

# Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 20 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from  
**Southern  
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.



Viewpoint 065: Winter baseline



Viewpoint 065 Summer baseline



|                             |                            |   |                      |
|-----------------------------|----------------------------|---|----------------------|
| Distance from Order Limits: | 0 m                        | Landscape Institute visualisation type: | Type 1               |
| Direction of view:          | South east                 | HFoV(*):                                | 90                   |
| Date / time winter:         | 1 March 2024 / 10:20 GMT   | Projection:                             | Rectilinear          |
| Date / time summer:         | 29 August 2024 / 15:03 BST | Camera (winter):                        | Canon EOS R6 Mark II |
| Coordinates:                | E 456049 / N 111539        | Camera (summer):                        | Sony A7R V           |
| Scale / enlargement factor: | 100% at A1                 | Lens / lens height AGL:                 | 50mm / 1.60m         |

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

|        |                |                           |  |        |
|--------|----------------|---------------------------|--|--------|
| Issue: | Final          | Project Name:             | Hampshire Water Transfer and Water Recycling Project |        |
| Date:  | 10 / 04 / 2026 | Representative Viewpoint: | Viewpoint 065: Titchfield Lane, Tapnage, Wickham     |        |
| By:    | ME/RG          | Figure:                   | 13.23  | Sheet: |
| Chkd:  | RG             | Sheet:                    | 50 of 111  |        |
| Appd:  | JR             |                           |  |        |



Viewpoint 068: Winter baseline



Viewpoint 068: Summer baseline



|                             |                            |   |                      |
|-----------------------------|----------------------------|---|----------------------|
| Distance from Order Limits: | 100 m                      | Landscape Institute visualisation type: | Type 1               |
| Direction of view:          | South                      | HFoV(*):                                | 90                   |
| Date / time winter:         | 6 March 2024 / 14:56 GMT   | Projection:                             | Rectilinear          |
| Date / time summer:         | 30 August 2024 / 09:24 BST | Camera (winter):                        | Canon EOS R6 Mark II |
| Coordinates:                | E 625369 / N 119284        | Camera (summer):                        | Sony A7R V           |
| Scale / enlargement factor: | 100% at A1                 | Lens / lens height AGL:                 | 50mm / 1.60m         |

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

|        |                |                           |  |                  |
|--------|----------------|---------------------------|--|------------------|
| Issue: | Final          | Project Name:             | <b>Hampshire Water Transfer and Water Recycling Project</b>                      |                  |
| Date:  | 10 / 04 / 2026 | Representative Viewpoint: | <b>Viewpoint 068:</b> Cherry Cottage, Little Bull Lane, Shedfield, Waltham Chase |                  |
| By:    | ME/RG          | Figure:                   | 13.23  | Sheet: 51 of 111 |
| Chkd:  | RG             | Appd:                     | JR   |                  |

